| | | | | R COMMERC 2, 17, 23, 2 | | | 1. REQU | JISITION | NUME | BER | | | PAGE | 1 OF | |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------|----------------------|---------------------------------------|------------------------------|---------------------------------------------------|-------------------------------|----------------------------------------------------------|----------------------------|-------------------|---------------|-----------------------------------|---------------------|-------------------------|-----------|
| 2. CONTRACT NO | | 3. AWARD/E | | | | | 5. SOLI | CITATIO | N NUN | /IBER | | | | ICITATION | ISSUE |
| GS02F036 | GA . | DATE 25 May | ATE 6 May 2017 | | | | 7FCM-N6-030736-B | | | | | | DATE 04 Feb 2016 | | |
| a. NAME | | | | | | | | RESH #28 NUMBER (No collect | | | | 01 Jan 1900 8. OFFER DUE DATE/ | | | |
| 7. FOR SOLI | | | GSA FAS 2QFA | | | | calls) | | | | | LOCAL TIME | | | |
| 9. ISSUED BY | | <u>* </u> | CODE | | 10. THIS A | | | | | DELIVEI DESTIN | | | 12. DI | SCOUNT TE | RMS |
| GSA FAS | 2QFA | | | | | ASIDE: MALL BI | | | | SS BLO | OCK IS | 3 | | | |
| ONE WORLD TRADE CENTER 55TH FLOOR R NEW YORK, NY, 100072140 | | | | | BUSINESS | | | 13a. THIS CONTRACT IS A RATE ORDER UNDER DPAS (15 CFR | | | | ATED CFR 700) | | | |
| | | | | | ∐8(A) | | | 13b. RATING | | | | | | | |
| | | | | | NAICS: SIZE STA | ANDARD | : | | 14. METHOD OF SOLICITATION | | | | | | |
| | | | | | | | | | | RFQ | | IFB | | X RFP | |
| 15. DELIVER TO | | | CODE | | 16. ADMIN | NISTEREI | O BY | | | | | (| CODE | | |
| ORDERING | G AGENCY | | | | SEE | BLO | CK 9 | | | | | | | | |
| 17a. CONTRACTO | OR/ CODE | | FACILITY | Υ | 18a. PAYMENT WILL BE MADE BY | | | | CC | | | | CODE | | |
| CODE CMI MANAGEMENT, INC. 5285 SHAWNEE RD STE 200 | | | | | ORDERING AGENCY | | | | | | | | | | |
| ALEXANDE | RIA,VA,223 aber :6026 | 122328 ,. | | | | | | | | | | | | | |
| 17b. CHECK | | IS DIFFERENT AN | ID PUT SU | CH ADDRESS IN | | BMIT INV CHECKED | | O ADDRI | | HOWN | IN BL | OCK 1 | 8a UNI | ESS BLOC | K BELOW |
| 19. ITEM NO. | | SERVICES | 21. QUANTITY UNIT | | | 23. UNIT PRICE | | | | | 24. AMOUNT | | | | |
| | | y Administ al Staffin | | | | | | | | | | | | | |
| The contract summary associated with this award package is hereby incorporated and made a part of the contract | | | | | | | | | | | | | | | |
| 25. ACCOUNTING | | | Additional | l Sheets as Necessa | ary) | | | | 26. T | OTAL | AWAF | RD AN | 10UNT | (For Govt. (| Use Only) |
| X 27a. SOLICITAT | FION INCORPORATE | S BY REFERENCE FA | R 52.212-1, | 52.212-4. FAR 52.21 | 12-3 AND 52. | 212-5 AR | E ATTACH | HED. ADD | ENDA | | ARE | A | RE NOT | ATTACHED | |
| 27b. CONTRAC | T/PURCHASE ORDE | R INCORPORATES B | Y REFERENCE | E FAR 52.212-4. FAR | 52.212-5 IS | ATTACHE | D. ADDE | NDA | | | ARE | A | RE NOT | ATTACHED | |
| | | RED TO SIGN THIS CONTRACTOR A | | | N/A | 2 | 9. AWA | | | | | | | | OFFER |
| | | | | ED ABOVE AND ON IDITIONS SPECIFIED | | (BI | ATED — LOCK 5), T FORTH | INCLUD | ING A | NY AD | DITIO | NS OR | CHAN | LICITATION GES WHICH | |
| 30a. SIGNATURE | 31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER) | | | | | | | | | | | | | | |
| E-SIGNed 05/23/2017 by Shason E Yavari CMI MANAGEMENT, INC. | | | | | | E-SIGNed 05/23/2017 by Henry Pierre-Louis GSA/FSS | | | | | | | | | |
| | | | | | ~ ` | | | | | SIGNED | | | | | |
| See Above | | | | | | See Above | | | | | | | | | |

| 19. ITEM NO. | | 20. SCHEDULE OF SUPPLIE | ES/SERVICES | | 21. QUANTITY | 22. UNIT | 23. UNIT PRICE | 24. AMOUNT | | |
|-----------------------------------------------------------------------------------------|---------------|----------------------------|-------------------|---------------------------------------------------------------------|--------------------------------------------------|-------------|---------------------|---------------|--|--|
| 19. ITEM NO. | LINES # 736 1 | SCHEDULE OF SUPPLIE | ES/SERVICES | | QUANTITY | 22. UNIT | UNIT PRICE | | | |
| 32a. QUANTITY | IN COLUMN | | ED, AND CONFORMS | то тне с | ONTRACT, EXCEP | T AS NO | OTED: | | | |
| 32b. SIGNATUF REPRESEN | | DRIZED GOVERNMENT | 32c. DATE | 32d. PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | |
| 32e. MAILING AI | ODRESS OF A | AUTHORIZED GOVERNMENT R | EPRESENTATIVE | | | | AUTHORZED GOVERNMEN | | | |
| 33. SHIP NUMBE | | | CORRECT FOR | | PAYMENT 37. CHECK NUMBER COMPLETE PARTIAL FINAL | | | | | |
| 38. S/R ACCOUN | IT NUMBER | 39. S/R VOUCHER NUMBER | 40. PAID BY | | | | | | | |
| 41a. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT 42a. RECEIVED BY (Print) | | | | | | | | | | |
| 41b. SIGNATURE | AND TITLE | OF CERTIFYING OFFICER | 41c. DATE | 42b. RECEIVED AT (Location) | | | | | | |
| | | | | | | | | | | |
| | | | | 42c. DATE REC'D (YY/MM/DD) 42d. TOTAL CONTAINERS | | | | | | |

List Of Contract Documents

File Label: Contract Summary

File Name: ContractSummary.pdf Created: 4/9/2017 6:40:59 PM

File Label: Offer.pdf

File Name: Offer.pdf Created: 4/9/2017 6:40:59 PM

File Label: SA Commercial Sales Practices

File Name: csp_SA.pdf Created: 5/23/2017 11:31:39 AM

File Label: eOffer (N11VZP7A - CMI MANAGEMENT, INC.) Status Change: Recommended for Award File Name: RecommendForAward.pdf Created: 5/23/2017 11:27:44 AM

File Label: SIGNED FPR

File Name: SIGND FPR CMI.pdf Created: 5/19/2017 3:44:14 PM